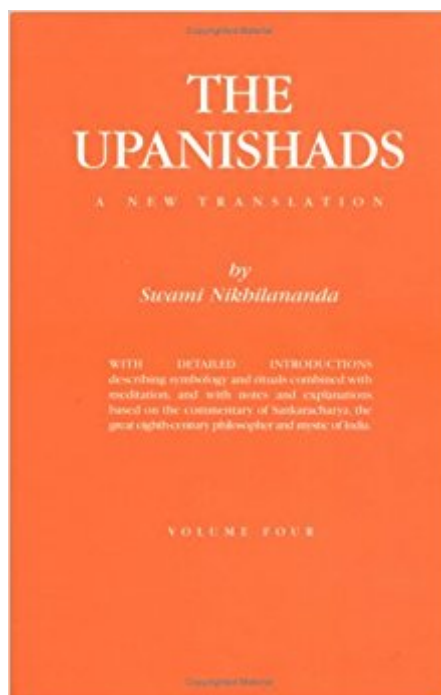


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The Upanishads : Volume IV



Synopsis

Swami Nikhilananda's English translation of two of the major Upanishads - Taittiriya and Chhandogya - offers a scholarly, yet readable version of these sacred texts of ancient India. The Upanishads form the foundation of the Hindu religion and describe the ultimate objective of life - the liberation of the soul from the bondage of the phenomenal world. Swami Nikhilananda's clear and insightful writing combined with notes and explanation based on the commentary of Sankaracharya, the great eighth-century philosopher and mystic of India, will help the spiritual seeker delve into the meaning of these spiritual treasures. This fourth volume also contains introductions to the two Upanishads describing rituals and contemplative worship as steps leading to the knowledge of God

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Nikhilananda's line by line commentary on The Upanishads is a most welcome addition to our knowledge and understanding of the country and culture which perhaps more than any other is now taking on a position of primary importance in the Oriental world. -- F.S.C. NorthropSwami
Nikhilananda's volumes of The Upanishads are valuable contributions to the study of The Upanishads and can be confidently recommended to those who want to acquaint themselves with these treasures of Indo-Aryan wisdom . . . they often shed new light on old concepts and bring out their significance in the perspective of modern Western thought. -- Philosophy East and WestThe special value of this translation lies in the infusion of the author's dual quality - that of a practised mystic and religious scholar . . . The use of Sankara's commentaries makes as it were for another dimension - as of a vastly competent Thomas Aquinas winnowing the scriptural chaff from the kernel of Reality. -- J. G. HitrecThis is by far the most satisfactory and readable translation of The Upanishads I have seen. -- Herbert W. Schneider

The Upanishads - Volume I through IV are published by The Ramakrishna-Vivekananda Center of New York which bases its teachings on the principles of Vedanta, or Hinduism. Hinduism teaches that every soul is potentially divine, and that its divinity may be manifested through worship, contemplation, unselfish work, and philosophical discrimination. According to Hinduism, Truth is universal and all humankind and all existence are one. It preaches the unity of the Godhead, or ultimate Reality, and accepts every faith as a valid means for its own followers to realize the Truth.

Thank you.

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Excellent

Eloquently written

excellent

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